

1 MARIO N. ALIOTO, ESQ. (56433)
LAUREN C. CAPURRO, ESQ. (241151)
2 TRUMP, ALIOTO, TRUMP & PRESCOTT, LLP
2001 Union Street, Suite 482
3 San Francisco, CA 94123
4 Telephone: (415) 563-7200
Facsimile: (415) 346-0679
5 E-mail: malioto@tatp.com
laurenrussell@tatp.com
6

7 *Lead Counsel for the Indirect-Purchaser Plaintiffs*

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10 **UNITED STATES DISTRICT COURT**
11 **NORTHERN DISTRICT OF CALIFORNIA**
12 **OAKLAND DIVISION**

13 IN RE: CATHODE RAY TUBE (CRT)
14 ANTITRUST LITIGATION

Master File No. 4:07-cv-5944-JST
Case No. 17-cv-04067-JST

15 MDL No. 1917

16
17 This Document Relates to:
18 *Luscher v. Mitsubishi Electric Corp.*,
19 No. 17-cv-04067-JST

**~~PROPOSED~~ ORDER GRANTING
RELEASE OF FUNDS**

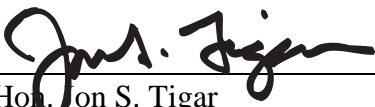
Judge: Honorable Jon S. Tigar

1 The Court having withheld 10 percent of the attorneys' fees granted in its Order of
2 November 6, 2023, pending the filing of a post-distribution accounting (ECF No. 6337 ¶¶ 5–6), and
3 Lead Counsel having now filed a post-distribution accounting, the Court hereby ORDERS that the
4 10 percent of the attorneys' fees previously withheld be released to Lead Counsel.

5 The January 20, 2026 case management conference is vacated.

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7 **IT IS SO ORDERED.**

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9 Dated: December 31, 2025


10 Hon. Jon S. Tigar
United States District Judge